

SESSION 7

EVIDENCE FOR GOD FROM OBJECTIVE MORALITY

WRITTEN BY CALEB A. NELSON
(WITH J. WARNER WALLACE)

COMPLETE THE READ, WATCH, AND WRITE SECTIONS TO EARN THE CERTIFICATE



READ

Study These Segments from J. Warner's Book and Answer the Questions:

God's Crime Scene: A Cold-Case Detective Examines the Evidence for a Divinely Created Universe (Pages 159-175 and 260-271)

If you simply add the clarifying condition "" to any questionable
moral behavior, you'll discover yet another transcendent, objective moral principle. (Page 162)
If humans are simply the product of blind physical and chemical laws, there is no reason to believe we are anything more than the
consequence of an evolutionary process. If this is the case, there's nothing about us when compared to other species or forms of life in our environment. (Page 170)
Transcendent moral laws require a transcendent moral law, and an all-powerful, non-material, non-spatial, a-temporal, purposeful, personal Creator would certainly qualify. If such a Being exists, moral truths would not simply be His creation or opinion; they would instead be a as an all-
powerful, perfect Being. (Page 172)

From this section, list five naturalistic explanations given for moral truths. 1. ______ 2. _____ 3. _____ 4. _____ 5. _____ WATCH Review This Video from the Case Maker's Course and Answer the Questions: Case Making Course Session 07 (Investigating God) -Evidence for God from Objective Morality You only have moral obligations to ______ . It's not just that there are objective moral truths; it's that the obligations we hold are only to other _____. Since all moral claims are between persons, wouldn't it be fair to ask ______ _____ to whom we are feeling obligated? Where do objective moral truths come from? Individuals But this equalizes every action and claim

	Grou	ups/cultures				
		But this and				
	Illus	Illusion				
		But this ignores the evidence of our				
	Mora	Moral truth giver				
		The moral la			nature.	
WRITI Answe		ot Briefly to	Master th	ıe Materia	al:	
int ob se inc co	colerant and a ejective. As everal moral d dividuals. Wit uld respond	on with a frien arrogant of yo vidence, he po lisagreements thout becomin in this convers ently point out	ou to say the pints out we between congargumer sation. Con	nat truth ca hat seems cultures and ntative, how	n be to be d w you	
 -						



RAISE THE BAR View These Additional Resources:



What Criminal Trials Teach Us About Objective Moral Truth

https://bit.ly/41xfBem



Are Objective Moral Truths Merely A Matter Of Cultural Agreement? http://bit.ly/3JhyBqp

You can read about additional evidence for God from our consciousness and free will in *God's Crime Scene*, pages 119-158.