

**SESSION 11** 

# WERE THE GOSPELS CHANGED OVER TIME?

WRITTEN BY CALEB A. NELSON

(WITH J. WARNER WALLACE)

# COMPLETE THE READ, WATCH, AND WRITE SECTIONS TO EARN THE CERTIFICATE



#### READ

Study These Segments from J. Warner's Book and Answer the Questions:

Cold-Case Christianity: A Homicide Detective Investigates the Claims of the Gospels (Pages 133-141 and 237-264)

To trace the New Testament Gospels, we are going to need to identify the original \_\_\_\_\_ and their immediate disciples, moving from one set of

siples to the next until we trace the Gospels from 33 to AD 363. The New Testament gospel, if it exists,
would provide us with confidence that the accounts we have today are an accurate reflection of what was observed at the "crime scene." (Pages 139-140)
Chain of custody through John (Pages 240-246)
John,, Polycarp,, Hippolytus
Even if, as skeptics, we had some doubt about the minute details that exist in each eyewitness account, there can be no doubt about the major themes and claims of the Gospels. Jesus was described as, walked with His disciples, taught the masses, died on a cross, and This
version of Jesus is not a late invention or exaggeration; it is the version of Jesus that existed from the very first telling. This version of Jesus was witnessed and accurately described by the gospel writers and confirmed by their (Page 255)



#### WATCH

Review This Video from the Case Maker's Course and Answer the Questions:

Case Making Course Session 11 (Investigating the New Testament) - Were the Gospels Changed Over Time?

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#### **WRITE**

## Answer the Prompt Briefly to Master the Material:

some doctrinal matters, such as infant baptism, why should we consider them as reliable links in the "chain of custody"? Have you considered this issue, and if so, how would you address it?



### RAISE THE BAR View These Additional Resources:



Testing The Gospels From John To Hippolytus <a href="http://bit.ly/3mCOluQ">http://bit.ly/3mCOluQ</a>



Why We Should Expect Witnesses To Disagree <a href="http://bit.ly/3F3Syy8">http://bit.ly/3F3Syy8</a>